

Date: February 10, 2026  
 Type: Regular  
 Location: Board Room  
 Present: Dan Bernard, Craig Giroux, Jason Bruce, Lee Barcomb, Chris Demers, and Tim Howley  
 Others: Rob McAuliffe, Superintendent; Krista Ringer, Elementary Principal; Megan Walls, Middle/High School Principal; Kerry Adams, Director of Special Education; Kaitlin Tetrault, Business Manager; Kait Breton, District Clerk; Wynter Jarus, Student Board Member

|                   |   |
|-------------------|---|
| Call to Order     | <p>Mr. Bernard, Board President, called the meeting to order at 6:00 PM.</p> <p style="text-align: center;">Motion carried unanimously.</p>   |
| Public Comment    | No public comment.  |
| CVES Presentation | Dr. Mark Davies and Dr. Eric Bell came to present on the current CVES Programs and Services as well as the Expansion Plans.   |
| Recognition       | <ul style="list-style-type: none"> <li>A. Extend congratulations to the CCRS Harvard Model UN Team and faculty advisor Steve Cross who recently took part in the 73rd session of the Harvard Model United Nations in Cambridge, Massachusetts. The students who participated were: Wynter Jarus, Dawson Hebert, Griffin Durocher, Sophia Lynch, Calleigh Clark, Gwyneth Compeau, and Julianna Inzunza.</li> <li>B. Recognize the following CCRS students who took part in the CCMEA All-County Festival held February 6, 2026 held at Plattsburgh High School: Benjamin Crosley and Alex Breyette.</li> <li>C. Extend congratulations to the CCRS art students whose artwork was chosen for the Annual Student Juried Art Show at Plattsburgh State University. The students who participated were: Leah Lamberty, Seraphina Pearo, Kayleigh Hemingway, Sadie Stolting, Aubrey Bechard, Landon Miller, and Lauren Foote. Special recognition to the following students: Dawson Hebert won 3rd place in the printmaking category for his piece "Blue Hawks." Also in the printmaking category, taking home 2nd place is Peyton Dumars for her print series on antique paper titled "Blooming." In the drawing category, Jack Carroll won 2nd place for his pastel work titled "800 Meters."</li> <li>D. Congratulations to Shawn Paul Hansen for placing 1st in both his individual events at the Section VII Swimming Championships on February 7, 2026.</li> </ul> |
| Minutes           | <p>Mr. Bruce made a motion, seconded by Mr. Demers to approve the following meeting minutes presented by District Clerk:</p> <ul style="list-style-type: none"> <li>A. January 13, 2026</li> <li>B. January 22, 2026</li> </ul> <p style="text-align: center;">Motion carried unanimously.</p>  |
| Action Items      | <ul style="list-style-type: none"> <li>A. Mr. Giroux made a motion, seconded by Mr. Barcomb to approve the following resolution for the establishment of the Universal Pre-Kindergarten Program:</li> </ul>   |

**WHEREAS**, the Board of Education of the Chazy Central Rural School District seeks to expand early childhood educational opportunities for district residents; and

**WHEREAS**, New York State Education Law authorizes school districts to establish Universal Pre-Kindergarten (UPK) programs; and

**WHEREAS**, the Chazy Central Rural School District has identified the need to provide a district-operated Universal Pre-Kindergarten program at Chazy Central Rural Elementary School; and

**WHEREAS**, the proposed Universal Pre-Kindergarten classroom will be located in the current preschool classroom at Chazy Central Rural Elementary School; and

**WHEREAS**, the preschool classroom is currently occupied by the Chazy After School Program Pre-Kindergarten, which will no longer operate within the school building; and

**WHEREAS**, the establishment of a district-operated Universal Pre-Kindergarten program requires updates to public school registration materials and procedures;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Education of the Chazy Central Rural School District hereby approves the establishment of a Universal Pre-Kindergarten program at Chazy Central Rural Elementary School, effective for the 2026-2027 school year; and

**BE IT FURTHER RESOLVED**, that the Universal Pre-Kindergarten program shall be housed in the current preschool classroom at Chazy Central Rural Elementary School; and

**BE IT FURTHER RESOLVED**, that the Chazy After School Program Pre-Kindergarten shall no longer operate within Chazy Central Rural Elementary School; and

**BE IT FURTHER RESOLVED**, that the Board of Education authorizes and approves all necessary changes to public school registration forms, procedures, and publications to reflect the addition of the Universal Pre-Kindergarten program; and

**BE IT FURTHER RESOLVED**, that the Superintendent of Schools is authorized to take all actions necessary to implement this resolution, including notification to relevant agencies and stakeholders.

Motion carried unanimously.

B. The approval for the revisions to the Wellness policy-5404 have been tabled for next month's board meeting.

A. Mr. Barcomb made a motion, seconded by Mr. Demers to approve the following December 2025 Financial Reports:  
a. Monthly Financial Summary Memo

Financials

| <p>Discussion</p>            | <p>b. Treasurer’s Monthly Reports<br/> c. Appropriation Status Report<br/> Motion carried unanimously.<br/> B. 2025-26 Budget Presentation</p> <p>All reports have been forgoed until the next board meeting in March.</p>   |         |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
|------------------------------|--|---------|-------|---------|-------------|------------------------|---------|---------------|----------------------------------|-----|---------------|----------------------------------|-----|---------------|------------------------|---------|-----------------|-------------------------|---------|---------------|-------------------------|---------|
| <p>Points of Information</p> | <p>A. Winter Break: February 16- February 20<br/> B. Next regular meeting: Tuesday, March 10, 2026 at 6:00PM.</p>  |         |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| <p>Executive Session</p>     | <p>Mr. Demers made a motion, seconded by Mr. Howley to enter Executive Session at 7:20PM to</p> <p>A. Discuss matters pertaining to the employment history of particular person or persons, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension dismissal, or removal of a particular person (#6).<br/> B. Resolve that the Board of Education returns to regular session at 9:15 PM.<br/> Motion carried unanimously.</p>  |         |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| <p>Personnel</p>             | <p>A. Mr. Giroux made a motion, seconded by Mr. Demers to approve the following people as per diem substitutes:<br/> a. Nikki Davison, RN, \$150/day<br/> b. Jessica Fosher, \$140/day<br/> Motion carried unanimously.<br/> B. Mr. Barcomb made a motion, seconded by Mr.Demers to approve the following coaches for Baseball/Softball:</p> <table border="1" data-bbox="553 1252 1414 1903"> <thead> <tr> <th>Name</th> <th>Sport</th> <th>Stipend</th> </tr> </thead> <tbody> <tr> <td>Josh Howell</td> <td>Varsity Baseball Coach</td> <td>\$4,542</td> </tr> <tr> <td>Rob McAuliffe</td> <td>Assistant Varsity Baseball Coach</td> <td>N/A</td> </tr> <tr> <td>Travis Duprey</td> <td>Assistant Varsity Baseball Coach</td> <td>N/A</td> </tr> <tr> <td>Cory Thompson</td> <td>Varsity Softball Coach</td> <td>\$4,542</td> </tr> <tr> <td>Olivia McLennan</td> <td>Modified Softball Coach</td> <td>\$3,770</td> </tr> <tr> <td>Nick Brindisi</td> <td>Modified Baseball Coach</td> <td>\$3,770</td> </tr> </tbody> </table> <p>Motion carried unanimously.</p> <p>C. Mr. Barcomb made a motion, seconded by Mr. Giroux to approve the letter of resignation from Brian LaCroix, PM Custodian effective 2/9/26.<br/> Motion carried unanimously.</p> <p>Mr. Bruce made a motion, seconded by Mr. Howley to adjourn the meeting at 9:16PM.<br/> Motion carried unanimously.</p> | Name    | Sport | Stipend | Josh Howell | Varsity Baseball Coach | \$4,542 | Rob McAuliffe | Assistant Varsity Baseball Coach | N/A | Travis Duprey | Assistant Varsity Baseball Coach | N/A | Cory Thompson | Varsity Softball Coach | \$4,542 | Olivia McLennan | Modified Softball Coach | \$3,770 | Nick Brindisi | Modified Baseball Coach | \$3,770 |
| Name                         | Sport  | Stipend |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| Josh Howell                  | Varsity Baseball Coach   | \$4,542 |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| Rob McAuliffe                | Assistant Varsity Baseball Coach   | N/A     |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| Travis Duprey                | Assistant Varsity Baseball Coach   | N/A     |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| Cory Thompson                | Varsity Softball Coach   | \$4,542 |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| Olivia McLennan              | Modified Softball Coach  | \$3,770 |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| Nick Brindisi                | Modified Baseball Coach  | \$3,770 |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |
| <p>Adjourn</p>               | <p>Motion carried unanimously.</p>   |         |       |         |             |                        |         |               |                                  |     |               |                                  |     |               |                        |         |                 |                         |         |               |                         |         |